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| SERIAL NUMBER 09/290,150 | FILING DATE 04/12/99 | CLASS 219 | GROUP ART UNIT 3742 | ATTORNEY DOCKET NO. 1351.00011 |
|-----------------------------|-------------------------|--------------|------------------------|-----------------------------------|

APPLICANT JUNG S. MOON, BUFFALO GROVE, IL; RONG LIU, WHEELING, IL; ALAN R. KELLEY, BARRINGTON, IL.

CONTINUING DOMESTIC DATA***
VERIFIED

371 (NAT'L STAGE) DATA***
VERIFIED

FOREIGN APPLICATIONS***
VERIFIED

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 04/30/99 ** SMALL ENTITY **

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|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY IL | SHEETS DRAWING 7 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 7 |
| Verified and Acknowledged Examiner's Initials _____ Initials _____ | | | | | |

ADDRESS WOOD PHILLIPS VAN SANTEN
CLARK & MORTIMER
SUITE 3800
500 WEST MADISON STREET
CHICAGO IL 60661

TITLE COUNTER-TOP ELECTRIC COOKER

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|-------------------------------------|---|---|
| FILING FEE RECEIVED \$536 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.16 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------------|---|---|